



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction President

*Council President, Ken Sanchez, District 1  
Vice-President, Trudy E. Jones, District 8*

*Isaac Benton, District 2; Klarissa J. Peña, District 3  
Brad Winter, District 4; Dan Lewis, District 5  
Rey Garduño, District 6; Diane G. Gibson, District 7  
Don Harris, District 9*

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Monday, November 3, 2014

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-14-184](#) Mayor's Veto Message on F/S R-14-101 Setting Policy Relating To The Circumstances In The Matter Of The City Of Albuquerque v. American Federation Of State, County And Municipal Employees (AFSCME) Local 624; Albuquerque Police Officers' Association; And International Association Of Fire Fighters Local 244; Directing The City Attorney To Dismiss This Matter  
**Immediate Action Pursuant to City Charter**
- b. [EC-14-185](#) Approving an Agreement with Innovate+Educate to Operate the TalentABQ Workforce Development Program  
**Referred to the Finance & Government Operations Committee**
- c. [EC-14-186](#) Approving a Supplemental Agreement with encuentro, Inc., to Operate and Expand the International Trade Division Program  
**Referred to the Finance & Government Operations Committee**
- d. [EC-14-187](#) Mayor's Recommendation of Award to Corporate Health Resources for "Employee Counseling Services"  
**Referred to the Finance & Government Operations Committee**
- e. [EC-14-188](#) Mayor's Recommendation of Award to Quest Diagnostics for "Alcohol and Drug Testing Services"  
**Referred to the Finance & Government Operations Committee**
- f. [EC-14-189](#) Mayor's Recommendation of Award to Kutak Rock, LLP for "Tax Counsel Services"  
**Referred to the Finance & Government Operations Committee**
- g. [EC-14-190](#) Mayor's Recommendation of Award to Sherman & Howard for

“Disclosure Counsel Services”

**Referred to the Finance & Government Operations Committee**

- h. [EC-14-191](#) Mayor’s Recommendation of Award to Modrall, Sperling, Roehl, Harris & Sisk, P.A. for “Bond Counsel Services”

**Referred to the Finance & Government Operations Committee**

- i. [EC-14-192](#) Mayor’s Reappointment of Mr. Gregory A. Hallstrom to the MOVE Advisory Board

**To be heard at the Council Meeting on 11/17/2014**

- j. [EC-14-193](#) Mayor’s Appointment of Ms. Carla M. Felsted to the Library Advisory Board

**To be heard at the Council Meeting on 11/17/2014**

- k. [EC-14-194](#) Settlement Agreement Between the Department of Justice and the City of Albuquerque

**To be heard at the Special Council Meeting on 11/6/2014**

- l. [AC-14-10](#) (Project#1010143/14EPC-40038/40039 & 40040) Candice Knight, President, Los Griegos Neighborhood Association, appeals the Environmental Planning Commission’s Approval of a Zone Map Amendment, a Site Development Plan for Subdivision and a Site Development Plan for Building Permit for Tract B, Lands of Ella G. Rossiter, located on Griegos Rd., between 8th St. NW and 9th St. NW

**Referred to the Land Use Hearing Officer, to be heard on 11/17/2014**

- m. [OC-14-10](#) Reappointment of Moises Gonzalez to the Environmental Planning Commission

**To be heard at the Council Meeting on 11/17/2014**

- n. [OC-14-11](#) Reappointment of James Peck to the Environmental Planning Commission

**To be heard at the Council Meeting on 11/17/2014**

## 2. INTRODUCTIONS

- a. [R-14-134](#) Approving A Grant Agreement For The FY2015 Emergency Medical Services Fund Act With The New Mexico Department Of Health Providing For An Appropriation To The Fire Department In Fiscal Year 2015 (Jones, by request)

**Referred to the Finance & Government Operations Committee**